| Chapter | Psi | Institution Unive | ersity of Pit | ts burghoute | Mar. 12, 1942 |
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| Name | Gray Last Name | Glen First Name | Gora | don Cha | pter Number 👄 5 |
| College a | | | 30.00 | Markot Residence to the | eral Number 99 1 (|
| Home ad | dress Stray | er St. Centr | al City Per | IN B. ME | MBERSHIP: Active Hences Strike out one |
| Course | chem | Engr. Class | 1943 Date of Year of Graduation | of Initiation Ap | r. 2, 1942 Approximate |
| Date of I | Birth Nov. 23, | 1920 Place | of Birth Centr | City City | Penna. State |
| Parent or | r Guardian's Name | Gray Last Name | Thoma | S First N | iamė |
| Parent or | r Guardian's Address | s Strayer Street | st. Cent | | , Penna State |
| | Chapter Histor rrite below this line. | lan | | | Chapter President |
| Chapter | 50c | ct from Candidate the | | ore initiation: | s4.00 |

| Please print name Name Gray Glann Clistan Chapter Number 80 | Chapter Lambda | Institution Universi | ty of Kansas Date | April 27, 1948 |
|--|--------------------------------|----------------------------|-------------------------------------|--|
| College address 939 Indiana Lawrence Kansas General Number. 13560 Street City State Home address Route # 4 Eureka Kansas Membership: Active, Homeray Street City State Course Civil Engr. Class 1950 Date of Initiation May 4, 1948 Year of Graduation City State Date of Birth March 2, 1924 Place of Birth Eureka Kansas State Parent or Guardian's Name Gracy Last Name Parent or Guardian's Address Route # 4 Eureka Kansas Chapter Historian Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Shingle Soc Key 132 = 109 pyramid \$4.00 Initiation Permanent record—Do not make carbon copy of this record—Print all forms with ink. | | 01 | 21.51 | 801 |
| College address 939 Indiana Lawrence Kansas General Number 13560 Street City State Home address Route # Fureka Kansas Membership: Active, Homeway Street City State Course Civil Engr. Class 1930 Date of Initiation May 4, 1948 Year of Graduation City State Date of Birth March 2, 1934 Place of Birth Erreka City State Parent or Guardian's Name Gray First Name Parent or Guardian's Address Route # First Name Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Shingle Soc Key Paramid \$4.00 Initiation \$4.00 Permanent record—Do not make carbon copy of this record—Print all forms with ink. | Name Gray | | | ter Number O |
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| Please print name. | | | | 67 |
| Name Gray | Harold | Ellswor | 74 Chapter Num | her (02 |
| Last Name | First Name | Middle Name | | 0120 |
| College address J614 Fairce | hild Manka | Han Kans | Q S General Num | ber 863α |
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| Home address | No. Stoning | ton Connect | icut membersh | IP: Active House |
| Street | City / | State | DEC 15 | 1939 strike out one |
| courseAgric Engr | Class / 9 | 70 Date of Initiat | ion / Ecem | pproximate |
| Date of Birth June 8,19 | | | | - A |
| Parent or Guardian's Name | Gray Last Name | | Ellswor | th_ |
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| moris Will | | | (breekle () | donord |
| Chapter Historian Do not write below this line. | | | Chapter Pro | esident |
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| Jhapter | UPSILON Ins | stitution UNIVERSI | TY OF FLORIDA | Date Nov | 23,1937 |
|---------|---|--------------------|--------------------------------|------------------|--------------|
| | Please print name | | | | 9/1 |
| Vame | GRAY | HOWARD | HUTCHINS Middle Name | Chapter Number | 266 |
| | Last Name | First Name | Middle Name | | 7595 |
| College | address Street | City | State | . General Number | |
| Home & | ddress 7.5 N. W | . 42 ST M | AMI FLORIDA | MEMBERSHIP: | Active Hance |
| Course | M.E | Class Year of Gro | 9 Date of Initiation | DEC. Appro | , 19.37 |
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| Parent | or Guardian's Address. | 75 N.W. 42 | ST. MIAMI | , FLOR | DA |
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| Please print name | | | . ~ . |
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| me GRAY | JERRY | BRUCE Chapter | Number 15 57 |
| TWO LABOUR. | THE NAME | 210000 110000 | |
| illege address 1001 - | 10 TH BOULD | ER COLO, General | Number 27482 |
| Street | City | State | |
| ome address 1231 N. | FRANKLIN CH | COLORADO SPRINCS COLOREMBRE | SHIP: Active, Aluma Strike out of |
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| Please print name | 3 | | |
|--|--|--|--|
| Gray | John | Albert Cha | pter Number /833 |
| Last Name | First Name | Middle Name | 25511 |
| llere address /// 2 | W. California | Middle Name Urbana, /////////////////////////////////// | eral Number |
| Street | City | State | |
| ome addressStreet | KirKla | Md ///14015 MEM | BERSHIP: Active, Atumal. |
| chil En | e la manda a | 1959 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Jan 7 1958 |
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| | MEMBER | SHIP RECORD | |
|--|-----------------------|---|----------------------------|
| Chapter ZETA | Institution OREGON S | TATE COLLEGE Date | 2May 1949 |
| Please print name | | , | m a 1 |
| Name GRAV | Sound | REXEORD Cha | pter Number 786 |
| Last Name | First Name | Middle Name | |
| | JEFFERSON ST. CORVAL | | eral Number 15 89 |
| Stre | et City | State | , |
| Home address | SEVECA | OREGON MEN | |
| Stre | et Clty | State | Strike out one |
| Course CIVIL ENG | | Date of Initiation | 19 Nay 1949 Approximate |
| Date of Birth ASUNE | - 1926 Place of Birth | NEWPORT City | WASHINGTON State |
| Parent or Guardian's Name | GRAY | *************************************** | DHN A. |
| | Last Name | | First Name |
| Parent or Guardian's Addr | | SENECA | OREGON |
| Marin Mil | Street | City | State Sou dess |
| Do nowhite below the the | ller | Sur | Chapter President |
| Chapter President will coll Shingle 50C | \$5.00 | Pyramid | Initiation \$4.00 |
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|-------------|--|-------------------------------|------------|-----------------------|
| Name | Gray | Joseph | | Chapter Number 0953 |
| College Ad | Last Name. | First Nam | | General Number 2980 |
| Conce Au | Street. | City. | State. | General Mumber - 1990 |
| | Street. | City. | State. | Strike out one. |
| Course | 5 in C.E. | Class 1927 Year of Graduation | | tlb.9,1926 |
| Date of Bir | th Jan 8, 1902 | Place of Birth | ····· | Approximate D.C |
| Parent or (| Guardian's Name | | City. | State. Pauline |
| Parent or (| Guardian's Address _ 4. | Last Name. 52 Md Aye. S.W. | Washington | First Name. DC. |
| Pa | auf W Burs | Street. | Jenny | A James |
| Do not wri | Chapter Histori te below this line. | en. | | Chapter President. |

PERMANENT MEMBERSHIP RECORD

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| Chapter KAP | 99 | | School PENN | . STATE | UNIV. | |
|----------------------------------|---|-----------------|---|----------------------------|--|------------------------------|
| DATE OF INITIATIO | | 1. 12, 19 | 68 MEMBE | RSHIP (Active o | or Alumnus) A | CTIVE |
| Name GRAY | | JOSEAN | <i>f</i> | ROBERT | Chapter Number | 2304 |
| Last Na College address | me | First Name | STATE COL | Middle Name | | |
| Home address /2/ | Street CHESTA | IUT ST. | COLUMBIA | State | 17512 | |
| ACTIVE MEMBER D | Street | in NUC | City LEAR E | State State State State | Zip Code | (/769 Year of Graduation |
| ALUMNUS MEMBER B.S. Degree in | | Course | | School | | () |
| M.S. Degree in | | Course | | School | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | () Year Received |
| Ph.D. Degree in | *************************************** | Course | *************************************** | School | ******************************** | () Year Received |
| Date of Birth 5/ | 24/47 | Place of Bir | th TAMPA. | | | FIA. |
| Name of Parent or G | uardian GR | // Last Name | Tho | City VAS rst Name | | State Middle Name |
| Address of Parent or | Guardian / | | NUT ST. | COLUM | | 7. State |
| James | W. C | luck | 10 /) { Date Signed | 1 | che Fetche | n |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter UPSILON | Institution UN | IV. of Fla | L• | ate Apri | 114,19- | <u>17</u> 1 |
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| Please print name. | | | _ | | 100 | 7 |
| Name Gray | Laure | nce l | Eccles | _Chapter Number | 468 | |
| Last Name | First Name | | Middle Name Cq 1 | nesville | e.Flq. | _ |
| College address Street | Lena 13 | 0X-2435 U1 | NIV. DT 9. | _General Number | 1220 | 3 |
| Home address 814 E | | Lakalana | | | | |
| Home address Street | City | FAREIGHE | State | MEMBERSHIP | : Active Election Strike out | one |
| Course Chemical | Eno. co | 1948 Da | te of Initiation | Mau 19 | 1947 | |
| //wi | | | 110 141 B | 2000 | E-10 | |
| Date of Birth Nov. 9 | 1923 Place | e of Birth A | tlanta | 6 | - q · | |
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| Parent or Guardian's Address | PIA FI | | Lakela | | Fla | |
| andrew H. | Hine Street | | City | ras Hol | State On | |
| Chapter Historia Do not write below this line. | ın / | | | Chapter Preside | ent | |
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| Name Gra | Last Name. | المانية عدّ المعد عدات | First Name. | يناوند كراب جوفر كريد. | Chapter Ni | umber <u>U1</u> | 1148 |
| College Add | ress 710 Chauta Street. | uqua No | | 7 | General Nu | mber29 | 89 |
| | Street. | City. | | State. | | Strike out one. | Honorary |
| Course Mec | h.Engineer | - 1770 (BET) - 12 (HE CONTROL OF SHOOT OF SHOT OF SHOOT OF SHOOT OF SHOOT OF SHOOT OF SHOT OF SHOT OF SHOOT OF SHOT OF SHOT OF SHOOT OF SHOOT OF SHOOT OF SHOOT OF SHOOT OF S | | Date of Initia | | | |
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| gin | Chapter Historie below this line. | rlan. | | Juga | | Chapter Presiden | t |

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| Chapter Alpha | Bota Institution | MEMBERSHIP RECO | | November 8, 196. |
|---|---------------------|---------------------------------------|----------------------|---------------------------------|
| Please print Name | y(sew) mac | K (MACK) Hosse | O III Chapte | Number 547 |
| College address | + 302 Home A | Lall BHU Doll | 7 | Number 31634 |
| Home address No. | t Water 591 | gallatin 7 | enn MEMBE State | Strike out one |
| Course Med | anical Es | Year of Graduation | Initiation date Dee. | 8, 1962 |
| 1.1 | versity and degrees | of Birth Bueno | Sies B.A., | Argentina |
| Parent or Guardian's | 1. O. A. | Earing 2047 1 | | Name |
| Parent or Guardian's Chapt Do not write below t | Address | | Loren | State Movison Chapter President |
| | | e the following amounts bei | ore initiation: | |
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| Chapter | Kappa In | stitution Penn 54 | Date | Nov. 28, 1951 |
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| | Please print name | | | • |
| Name | Gray Last Name | Norman First Name | Middle Name | or Number 987 |
| College ad | dress /// East 2 Street | Truin State Call | State Genera | 1 Number 18915 |
| Home addi | ress 97-0 N /8 4 54 Street | Harrisbury | State MEMB | ERSHIP: Active, Honorary Strike out one |
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| Date of Bi | rth April 24,193 | | Downing town City | <u>Pa</u> State |
| Parent or | Guardian's Name | Last Name | | t Name |
| Parent or | S. Practice Chapter Historian | 920 N /8 Street | 3+ Harrisburg | State State Chapter President |
| | te below this line. | | | |
| Shingle | 75c _k | om Candidate the following \$5.00 | Pyramid 54.00 In | itiation \$4.00 |
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MEMBERSHIP RECORD

| Please print name. | | | | |
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| Name GRAY | LE 8 First Name | MARLEY Middle Name | Chapter Number 6 | 73 |
| College address 1604 LELA | CINS STILL W | VITER OKLA. | General Number 21 | 37 |
| Home address 630L/NC/ | LN EMPORI | A, KANSAS | MEMBERSHIP: Active, Membership: | ut one. |
| Course MECH. E | | | | |
| Date of Birth ULLY | | | | |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | | STEET EMPS | ein, KANS | - 14 gg |
| Charles R. Yar | brough | Kies | Chapter President | £ |
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| Chapter LAMBRA | Institution KANSAS | UNIVERSITY | Date MARCH | 1952 |
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| Please print name | | | | |
| Vame GRAY | RUHARD First Name | TARUX~ | Chapter Number | 1222 |
| | | | | 10000 |
| College address 1/35 A | LAWE LAWREN | UF KANSAS | General Number | 19099 |
| Home address Fo7 M | ARCAND DRIVE, POR | KA CITY, OKCA, | MEMBERSHIP: | Active, Strike out one |
| Course Ecottricae E | USINESUM Class 193 | Date of Initiat | tion APPLC / | /952 cimate |
| | 1930 Place of Birth P | | OKCAH | oud, |
| arent or Guardian's Name. | GRAY Last Name | City | | |
| arent or Guardian's Addre | 88 407 MARCAND 1 | Devote Power | | toma |
| Ghapter Histor Do not write below this line | ian Level | | Chapter Pres | und . |
| | t from Candidate the fo | | | \$4.00 |
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| Chapter PSI Institution University of Pittsburgh Date Nov. 6, 1935 |
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| Please print name. |
| Name Gray Rubard William Chapter Number 215 Last Same Pirst Name Middle Name |
| College address LLU De Sota Pitts burgh Pa General Number 6533 |
| Home address 1/3 Onondaga Warren Pa MEMBERSHIP: Active Homeses Strike out one |
| Course Chemical Engr Class 1937 Date of Initiation Dec. 6, 1935 Year of Graduation Date of Initiation Dec. 6, 1935 |
| Date of Birth Sept 14,1915 Place of Birth Warren City State |
| Parent or Guardian's Name Gray Last Name Mrs Robert Pirst Name |
| Parent or Guardian's Address 113 Onondaya Warren Pa |
| Chapter Historian Do not write below this line. OMNantasomury Chapter Hresident |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle # 50 Key # Pyramid # Initiation Initi |
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| Chapter Nu | Institution Swarth | more Cullege | Date Afri | 1 18,1950 |
|---|-------------------------|--------------------------|---|------------------------------------|
| Please print name | | | | *14 |
| Name Gray Jr. | Robert | Lloyd | Chapter Numb | er 2884 |
| College addressStreet | Swart h more | Pa | General Numbe | 16826 |
| Home address. 916 Town | send ST, C | hester, Pa | MEMBERSHIP: | Active, Honorary Strike out one |
| Course Elec. Engr. | Class 73 | Date of Initiation | $\begin{array}{c c} \text{on} & 5 & 5 & 5 \\ \text{Ap} & & & \end{array}$ | C) proximate |
| Pate of Birth Afril 1, 19 | 26 Place of Birth | Aberdeen | , His | / . State |
| arent or Guardian's Name | Gray Sr. | ſĭ | obert First Name | <u> </u> |
| arent or Guardian's Address | 916 Town Scn. Street | d JT., Ch | ester | Pa |
| Chapter Historian Oo not write below this line. | ges | lin | Chapter F | Arie by resident |
| Chapter President will collect from 75C | \$5.0 | Operanid \$4. | 00 Initiation. | \$4.00 |
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PERMANENT MEMBERSHIP RECORD

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| Chapter | Mu | | | School | OKLA. | UNIV. | | |
|-------------|-----------------------|--|----------------|------------|--|-----------------|-------------------|---|
| DATE OF I | NITIATION | Dec | 12, 196 | 8 | MEMBERSI | IIP (Active or | Alumnus) | ACTIVE |
| Name C | IZAY Last Nam | | | 7 | | Middle Name | Chapter Num | |
| College add | | EIM P. | 00m 206 | NORMI | AN | ()KLA | General Numl | ber 38764 |
| Home adds | 1329 | | ₹ | BARTLE | SVILLE | | 74003 Zip Code | ······································ |
| ACTIVE M | EMBER Date | a: B.S. Degree | in CHI | Course (in | ENGR which degree | will be granted |) | (June '67) Year of Graduation |
| | MEMBER I | Data: | Course | | | School | | Year Received |
| M.S. Deg | gree in | | Course | | | School | | |
| Ph.D. De | egree in | | Course | ····· | *********** | School | | Year Received |
| Date of Bir | th SEPT. | 1 1946 | Place of Bi | rth 57. | Louis | City | MISSOUR | / State |
| Name of Pa | arent or Gua | rdian GRA | Y Last Name | R | OBERT | | | M. Middle Name |
| Address of | Parent or & | uardian1.3 | | * DALE | \mathcal{B} | ARTLESV | ILLE | OklA, |
| Jane 1 | W. Olas Chapter | /// C/L Historian | | DEC 5 | 1968 Signed | - K | Chapter | So Cun gon President |
| 1 | es:10000 = 1111/1/101 | 20 Aug 1977 - 1978 - 19 | | | 1900 PROCEED TO 1900 T | | -72 | 00 (100 (100 (100 (100 (100 (100 (100 (|

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter C4! | Total | RSHIP RECORD | Date Dec. | 14 1955 |
|--|---------------------------------|---------------------------|---------------------------------------|----------------------------------|
| Please print name O VQV Last Name | Poger First Name | Nel Middle Name | Chapter Number | 556 |
| College address /504 | ESPEJO NE Albu | gvergve V, M. State | General Number. | 22849 |
| Home address Stree | 344 Socorro | State 9.57 Initiation da | MEMBERSHIP: | Active, Alumni Strike out one |
| | Year and degrees. | | | |
| | 6 1932 Place of Birth N | | · · · · · · · · · · · · · · · · · · · | |
| | F Gray | | | |
| Parent or Guardian's Address Chapter Histor Do not write below this line | | Scent Salemb | New N | itate |
| 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 | ct from Candidate the following | | 50 Initiation | \$5.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Jan | Scho | ol S, P, S | school a | F Mines 4 | Tech |
|---------------------------------|----------------------|-----------------------------------|-------------------------------|--------------------|------------------------------|
| DATE OF INITIATION April | 11, 1965 | MEMBER | SHIP (Active or | Alumnus) Action | |
| Name Gray Last Name | Ronald First Name | | Middle Name | Chapter Number | |
| College address 1920 Red | Dale De. | Rapid City, | State D | General Number | 34822 |
| Home address | ((// | fi (| A CI State | 6 7704 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in | Mehanical Course (in which deg | Engine ree will be granted | ering | (1966) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in. | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 2-2-1944 | Place of Birth | | Saline | | Tansas State |
| Name of Parent or Guardian. | Gray Last Name | Rola | n d st Name | Ard | ddie Name |
| Address of Parent or Guardian | 1929 Red | Pale Pri | Kapid C | ity, so | Statey C |
| Tud Guick | . | -2/-65 Date Signed | w | Chapter Pres | ukelow ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Please print name | | | | | | |
|---|------------------|----------------|----------------|-------------|-----------------------|------------------------------------|
| Name C-RAY | STEPHEN | ic Constant | BARRY | | Chapter Num | ber 810 |
| Last Name | First Name | | Midd | le Name | General Num | 22810 |
| Street | City | | | State | General Num | UGF |
| Home address 7159 | UBER ST. | PHILA. | 38/ | PA State | MEMBERSHIP | Active, Honorary Strike out one |
| Course EE | Class | 1956 | Date o | f Initiatio | 12-4-5 | pproximate |
| Date of Birth | | | 101 | PA. | | State |
| Parent or Guardian's Name | Last Name | | | MRS | CECELIA First Name | ß |
| Parent or Guardian's Address | J-10ME Street | | | City | | State |
| Herbert Bet | Street | | 0.65 | Xe | Chapter | llew President |
| Do not write below this line. | | | | | | |
| Chapter President will collect from Shingle | | | unts before in | |) Initiatio | \$5.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter | UPSILON | Schoo | 1 UNIV. | of FLORIE | <u>A</u> | |
|---|------------------------------|-------------------|---|---|--|--------------------------------|
| DATE OF | INITIATION M | 4× 21 , 1972 | MEMBE | RSHIP (Active or | Alumnus) Acm | VE |
| Name | | Steven | | HILLIARD | | |
| | Last Waine | First Name | | AMANGALE ATOMING | | |
| | Street | ST: OCAL | City | FLOR, DA | 32670 | |
| ACTIVE M | Street IEMBER Data: B.S. De | gree in ZNDUST | RIAL E | State No NEERING egree will be granted) | Zip Code | (/972) Year of Graduation |
| TOTAL STREET, | S MEMBER Data: gree in | Course | *************************************** | School | | . () Year Received |
| M.S. De | gree in | Course | ****** | School | | Year Received |
| Ph.D. D | egree in | Course | | School | | . (|
| Date of Bi | rth JUN. 14,19. | Place of Birth | | OKALA | tertrobecours begobs conference of contract to the contract to | OIZI DA |
| Name of P | arent or Guardian | GRAY Last Name | , D | ES MOND | | TRICK |
| Address of | Parent or Guardian | 1111 VE 8 S | T. | City | M. Demo | S jate |
| | Chapter Historian | <u> </u> | Date Signed | | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

lied in, to the National Secretary-Treasurer as acon server will return the white sheet for the Chapter

SIGMA TAU FRATERNITY

| Chapter There Institution Ovegon State | College Date May 12, 1976 |
|--|--|
| Please print name Name Gray Ted Last Name First Name | M Chapter Number 459 |
| College address 324 S. 15 th Portland | Oregan General Number 6903 (and Oregan MEMBERSHIP: Active Honorary State Strike out one |
| Course E.E. M.E. Class 1977 Year of Graduation | Date of Initiation May 21 1976 Approximate |
| Date of Birth June 1 1913 Place of Birth Parent or Guardian's Name Gray | |
| Parent or Guardian's Address 1445 N. Skidmo | ore st. Partland Oregen |
| Chapter Historian Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts of the collect from Candidate from Candidate the collect from Candidate from Candidate from Candidate from C | Chapter President Chapter President Sounts before initiation: Summary Summa |

PERMANENT RECORD...PLEASE PRINT WITH INK

| Please print name. Name GRAY WHARTON KINSEY Chapter Number O 8 2 | Chapter. | IOTA | Institution Uni. of | Colo. | Date JEC., 31, | 19 17, |
|---|----------|--|---------------------|--------------------|----------------|----------------------------------|
| College address Signa No House Boseper. Geo. General Number 1115 2 Home Address 133 Madison St., Denver. Geo. Resent Membership Strike out one. Course Mech. Eng. Class 199 Date of Initiation. Dec. 13. 1917 Approximate Date of Birth Oct. 18, 1996 Place of Birth Denver. Gity. State Parent or Guardian's Name. GRA-1 Last Name. Parent or Guardian's Address. Street. City. State. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | | SERVE TO THE RESERVE TO THE PARTY OF THE PAR | WILL DE ON | VINCEV | Cl Vambor | 685 |
| Home Address 1333 MAD 150N ST., DENVER. GLO. (RESENT) Street. City. State. Course MECH. EMG. Class 1919 Date of Initiation DEC. 13. EMF. 1917 Approximate Date of Birth Oct. 18, 1896 Place of Birth DENVER. GLO. City. State Parent or Guardian's Name. GRA-1 Last Name. Parent or Guardian's Address Street. City. State. City. City. State. City. State. City. State. City. State. City. State. City. Color Chapter Historian. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Name | Last Name. | | me. Middle Name | Chapter Number | 1154 |
| Course MECH ENG. Class 1919 Year of Graduation. Dec 13. 1917 Approximate Date of Birth Oct. 18, 1896 Place of Birth DENVER. City. State Horrie A. First Name. Parent or Guardian's Name Last Nane. Parent or Guardian's Address Street. City. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | | | | | General Number | 1122 |
| Date of Birth Oct. 1/8, 1896 Place of Birth DENVER. Co.o. City. State Horace A. First Name. Parent or Guardian's Address City. State City. State First Name. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Home A | Address 1333 MADISON | ST. DENVER. G. | State. | | |
| Date of Birth Oct. 1/8, 1896 Place of Birth DENVER. Co.o. City. State Horace A. First Name. Parent or Guardian's Address City. State First Name. City. State City. State City. Co.o City. Co.o City. Chapter Historian. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | Course | MECH . EMG. Clas | is 1919 | Date of Initiation | DEC. 13. 197 | 7 1917 mate |
| Parent or Guardian's Name. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: Horre A. First Name. Coco City. Chapter A. First Name. Coco City. Chapter President. | Date of | | Place of Birth DE | NVER. Col | .0. | |
| Parent or Guardian's Address Street. City. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | | | GRAJ | City. | | A |
| Chapter Historian. Chapter Historian. Chapter Treasurer will collect from Candidate the following amounts before initiation: | | | Last Name. | | _ • | |
| Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: | | | Street. | City. | Colel. | |
| | **** | Chapter Historian. | | | Chapter | President. |
| Puramid Initiation | | | | | | |
| Shingle | Shingle | Key | F | yramid | Initiation | ******************************** |

| Chapter Lombdo | Institution University | ty of Kansas | Date Morch | 22, 1937 |
|--|-------------------------------|---|------------------|--|
| Please print name. | | | | 1 |
| Name Gray Last Name | William First Name | Lee Middle Name | Chapter Number_ | 451 |
| College address 1323 C | Ohio Lawren | ce Konsas State | General Number | 7242 |
| Home address 6/7 Wd Street | hington, Kansa | s City Kons | Q 5 MEMBERSHIP: | Active Measury Strike out one |
| Course Mechanical | Engrg Class 19. | BE Date of Initiation | April 5 | 1937 |
| Date of Birth Jan. 9 | 1918 Place of Birth | Kansas City | City M. | SSOURI State |
| Parent or Guardian's Name | Gray Last Naso | anna alaqiyya qara asila bir qila in bir qariya a | Mou belle | |
| | 617 Washingto | on Blud. Ka | nsas City | Kansas |
| Chapter Historis Do not write below this line. | an 3e | den | Chapter Presiden | The second secon |
| Chapter President will collec | t from Candidate the followin | g amounts before initiation | n: | |
| Shingle 50c | Key \$4.00 | | Initiation \$ | 4.00 |

MEMBERSHIP RECORD

| Chapter Alpha - Alpha | nstitution Cal | orado. | State Col | Legenate Nove | mber 22, 1940 |
|--------------------------------|----------------------|----------------|--|---------------------|-----------------------------|
| Please print name. | | | | | 00 |
| Name Gray | Willia First Name | m | Robert Middle Nam | Chapter N | $\frac{98}{2}$ |
| College address SOS W. Street | Myrtle, Fai | rt Collin | s, Colori | ado General N | $\frac{9140}{}$ |
| Home address Street | Johnst | own, | Colora | do MEMBER | SHIP: Active Strike out one |
| Course Mechanical | Engineering | Year of Gradus | Date of Initia | tion De | C 2 194 |
| Date of Birth July 1, 1 | 921 Plac | e of Birth | Win dsor | Col | arado State |
| Parent or Guardian's Name | Gray Last Name | (a | and the second s | Elmer First Name | W |
| Parent or Guardian's Address | Street | | Johnst | own | Colorado |
| Budette Chapter Historian | Taylor | | _(| harles | President |
| Do not write below this line. | | | | | r resident |
| Chapter President will collect | from Candidate the | e following an | ounts before initi | ation: | \$4.00 |
| Shingle 50c | | 416 | yramid | Initiati | \$4.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD

| Chapter P3/ Insti | ution University | ty of Pittsb | urg Date Marc | h 26,1943 |
|--|------------------------|----------------------|---|--------------------|
| Please print name. | | | | 1 00 |
| Name GVAJSAJ Last Name | Robert First Name | Edward Middle Nam | Chapter Numb | per 600 |
| College address R.D.#/ | Box32 Tur | He Creek | Fg. General Numb | _{er} 1055 |
| Home address R.D. #1, B | OX32 TUR | He Creek, | MEMBERSH | P: Active Honorary |
| Course Civil Engl | Class / S | 944 Date of Initial | ation April | |
| | | th North E | Total Control | |
| Parent or Guardian's Name | Sraysay | Micha | e/ First Name | |
| Parent or Guardian's Address Stephen Steven F. Mil | | City | tle Creek, John Kleis | 5595 |
| Chapter Historian Do not write below this line. | | | Chapter Pres | sident |
| Chapter President will collect from | n Candidate the follow | _ | | |
| 50c - | . \$5.00 | S | 4.00 | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

| Chapter Lappa Institut | ion | | Date | |
|---|----------------------------|------------------------------------|---------------------|---------------------------------------|
| Please print name. | | | | |
| Name Grden Last Name | Stephen | John Middle Name | Ghapter Number | 424 |
| College address BO7W BBAV | er Ave State | College Pa | General Number | 6940 |
| Home address 79 Bart S | | | | |
| course Electrical Eng | | | | · · · · · · · · · · · · · · · · · · · |
| Date of Birth Sept 2, 193 | 5 Place of Birth Rus. | sellton Pa | S | tate |
| Parent or Guardian's Name. | E Grden Last Name | | Piotr First Name | |
| Parent or Guardian's AddressZ | 9 Bart Stree | t Auss | ellton, | Pa |
| Chapter Historian De pot write below this line. | distinuting and | Ca | Chapter Presid | trakove- |
| Chapter Treasurer will collect from Shingle Ke | Candidate the following am | ounts before initiation: \$4.00 | Initiation | \$4.00 |

| Chapter | THETA Institution University of Illinois Date Nov. 4, 1942 | |
|----------|---|--------|
| | Please print name. | • |
| Name | Greduids Evon Constantine Chapter Number 755 Last Name First Name Constantine Chapter Number 755 | |
| College | dress 411 E. Green Champaign TII General Number 1019 | -7 |
| | ress 4851 N. Talman Ave. Chicago, Ill. MEMBERSHIP: Active, Honorar Strike out one. | |
| | ngineering Physicolass 44 Date of Initiation Nov 29 1942 Year of Graduation Date of Initiation Nov 29 1942 | |
| Date of | irth Dec. 4, 1922 Place of Birth Chicago, III. | - - |
| | Guardian's Name Grequids Constantine Pirst Name | · |
| Parent o | Guardian's Address 4851 N. Talman Ave. Chicago, III | |
| Do not v | Chapter Historian Chapter Historian Chapter President ite below this line. | _ |
| Chapter | resident will collect from Candidate the following amounts before initiation: | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter. | Alpha | Institution | Universit | ly of Nebr | Date Nor | 22,1948 |
|----------|------------------|------------------------|-------------------------|-----------------------|------------------------|------------------------------------|
| | Please print nam | le 🖂 | | | | |
| Name | Grear | R | nald | Blaine Middle Name | Chapter Number_ | 1090 |
| 0-D | Last Name | ndn F.St | Lincoln | | One and Market | 14271 |
| College | address | Street | City | State | General Number | |
| Home a | | Street | La Plata | Mo. | MEMBERSHIP: | Active, Honorary Strike out one |
| Course | CIVILE | nqineerini | 9 Class /950 | Date of Initiati | | 6,1948 |
| Date of | Birth Jan | 10,1948 | Place of Birth | La Plata | M | SSOUP! |
| Parent (| or Guardian's N | W V | ear | W1/50 | ev | State |
| Parent (| or Guardian's A | | | | First Name |) . |
| | George R. | Olive 81 | rect | City | Tred It | elton |
| Do not v | Chapter Hi | | ta of the little of the | Angle I. Parks aw | Chapter Preside | ent |
| Chapter | President will | collect from Candi | date the following ar | mounts before initiat | lon: | £400 % |
| Shingle. | 50c | KTav | = 1.00 P | yramid \$4. | 00 Initiation | \$4.00 |
| | Perm | anent record. 450 Tota | not make carbon copy | y of this record.—Pri | nt all forms with ink. | |

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | | | |
|--|-----------------|-------------------|-------------------|------------------|--------|
| Name GREASON Last Name | # W.11 | liam | WALLACE | hanter Number | 1948 |
| Last Name | First Nam | ne . | Middle Name | | |
| College address 63 L | loods dale Park | State (0/ | lege PA. G | eneral Number | 33608 |
| Iome address 63 Woo | | State Co | DIALE | | |
| Course EE | | Year of Graduatic |) Initiation date | June 3, 190 | |
| f alumnus, give Universi | ty and degrees | 5.4 | _ | **************** | |
| Date of Birth Oct 8 | 1941 Place of | Birth C | ARlISTE | PENN | A |
| arent or Guardian's Nam | e GREASO | N | W. WA | State // A (e_ | |
| arent or Guardian's Add | ress Bon C | | Rossville | F | ENNA |
| Chapter History on not write below this li | cleck | | me | Chapter Preside | jansky |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

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| Univ | ababba |
| Hall, | * |
| y, 204 Bancroft Hall, University, | Nebraska, Lincoln, Neur. 66006. |
| 204 | " town |
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| ly filled in to Sigma Tau Fraternity | 414 |
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| d ALL FOUR FORMS-Completely | 9900 |
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| V. | Sep |

| STGMA | TAII | FRATERNITY |
|-------|------|-------------------|
| | 1110 | |

PERMANENT MEMBERSHIP RECORD

| Chapter | Number 8 |
|---------|--------------|
| General | Number 42324 |

Do not make carbon copy of this record—Print all four forms with ink.

| DATE OF INITIATIO | December | 11, 1971 | Date of Birth Februa | ary 5, 1927 |
|--|----------------------------------|---|------------------------|----------------------|
| | | | Date of Dittil | ELROY |
| Name GREAUX | | AUSTIN | | |
| | st Name | Frst Name Prairie Vi | | Middle Name 77445 |
| College address | Street | City | State | Zip Code |
| Gome address 4115 | | rive Houston | Texas | 77021 |
| nome address | Street | City | State | Zip Code |
| Bachelor's Degree | in | and graduate students) Course (in which degree will b | | Year of Graduation |
| Bachelor's Degree in | in | Course (in which degree will b | ill be granted) | |
| Bachelor's Degree Graduate Degree in | Data: (Engineering | Course (in which degree will be course (in which degree will faculty or practicing engine | ill be granted) | Year of Graduation |
| Bachelor's Degree Graduate Degree in | Data: (Engineering | Course (in which degree will be course (in which degree will be faculty or practicing engine Engr. Catholic | ill be granted) | Year of Graduation |
| Bachelor's Degree in ALUMNUS MEMBER Bachelor's Degree | Data: (Engineering | Course (in which degree will be Course (in which degree will be faculty or practicing engine Engr. Catholic | ueer) University of A | Year of Graduation |
| Bachelor's Degree in Graduate Degree in ALUMNUS MEMBER Bachelor's Degree in Master's Degree in | Data: (Engineering n. B. Arch. I | Course (in which degree will be Course (in which degree will be faculty or practicing engine Engr. Catholic | ueer) University of Ar | Year of Graduation |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| riease prin | name | | | | | | |
|---------------------|--|-------------------|----------|------------|---------------------------------------|------------------|----------------|
| me Greav | es | Melvin | | J, | · · · · · · · · · · · · · · · · · · · | Chapter Number | 14 |
| Last N | A.Die | First Nat | ne | | Middle Name | | 17766 |
| llege address8 | 18 Junipe | r Drive | Logan, | Utah | | General Number | 11100 |
| | Street | Ci | ty | | State | | A.4 |
| me address | 18 Junipe | r Drive | Logan, | utan | | MEMBERSHIP: | Action. |
| | Street | Ci | | | State | | Strike out one |
| urse Civil Eng | ineering | Class | 193 | 9 | Date of Initiati | on Feb. 10, | 1951 |
| | | | | Graduation | | | oximate |
| ate of Birth Octo | ber 20, 1 | 917 Place of | Birth | Prest | on | Idaho | |
| | | | | | City | | State |
| | | | | | | | |
| rent or Guardian's | Name | Greaves | | | Thomas | K. | |
| arent or Guardian's | 8 Name | Greaves Last Name | , | | Thomas | K. First Name | |
| | | Last Name | | | Thomas Preston, Ida | First Name | |
| arent or Guardian's | s Address | 105 Nor | th 1st W | est | Preston, Ida | First Name | State |
| | s Address | 105 Nor | th 1st W | est | Preston, Ida | aho | State Unil |
| arent or Guardian' | s Address | 105 Nor | th 1st W | | Preston, Ida | First Name | State Uncl |
| arent or Guardian's | s Address | 105 Nor | th 1st W | est | Preston, Ida | aho | State Unil |
| arent or Guardian' | s Address ter Historian this line, | 105 Nor | th 1st W | est | Preston, Ida | aho | State Uncl |

| Chapter CHI Ins | titution UNM | D | ate MAY 10, 1844 |
|---|--|--|--|
| Please print name. Name GREAVES Jr Last Name | : MILTON First Name | PETER Middle Name | Chapter Number 174 |
| College address CO. 5 PT | Z UNM ALBUQI | UERQUE NM | General Number 1 3 |
| Home address Street | MANT! | UTAH State | MEMBERSHIP: Active Hencesty Strike out one |
| Course ENGINEERING CH | EMISTRY Class Year of | Graduation Date of Initiation | JUNE 10, 1944 Approximate |
| Date of Birth MARCH 18 | 3, 1923 Place of Birt | CASTLE DALE | UTAH |
| Parent or Guardian's Name | GREAVES Last Name | · · · · · · · · · · · · · · · · · · · | LTON First Name |
| Parent or Guardian's Address | Street | PRICE | UTAH State |
| Chapter Historian Do not write below this line. | od | A) A | Chapter President |
| Chapter President will collect fr | com Candidate the followi | ng amounts before initiation. Pyramid \$4.0 | 0 Initiation \$4.00 |
| | Please print name. REAVES JY Last Name College address CO. 5 PT Street Home address Street Course ENGINEERING CH Parent or Guardian's Name Parent or Guardian's Name Chapter Historian Do not write below this line. Chapter President will collect fr | Please print name. Name GREAVES Jr. MILTON Last Name First Name College address CO. 5 PT 2 UNM ALBUQUE Street City Home address Street City Course ENGINEERING CHEMISTRY Class Year of Date of Birth MARCH 18, 1923 Place of Birth Parent or Guardian's Name GREAVES Last Name Parent or Guardian's Address Street Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following Chapter President will collect from Candidate Chapter President will collect from Candidate Chapter President Presiden | Picase print name. Name GREAVES Jr. MILTON PETER Last Name First Name Middle Name College address CO. 5 PT 2 UNM ALBUQUERQUE NM Street City State Home address Street City State Course ENGINEERING CHEMISTRY Class 1944 Date of Initiation Syear of Graduation Date of Birth MARCH 18, 1923 Place of Birth CASTLE DALE City Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 500 \$4.00 |

| Chapter SigMA Institution Please print name. | OKLAHOMA | A & M. | Date Apeil | 8,1948 |
|--|-----------------------|-------------------------|--------------------------------|--------------------------------|
| Name GREAVES TO | POBERT irst Name | O 3 ROE NE | | 757 |
| College address 705 ADAMS Street | City | State | General Number. | 13339 |
| Home address 23/9 EAST 51 | | | | Active, Market Strike out one. |
| Date of Birth APRIL 22,1124 | | | | |
| Parent or Guardian's Name | | | r. PAUL First Name | |
| Parent or Guardian's Address 23/ | | # PL. Tuls | A 0 | KLA. |
| Chapter Historian Do not write below this line. | and the second | Jen | WA E B. | inch |
| Chanter President will collect from Candida | te the following amou | ints before initiation: | | 6 44 |
| Shingle 50C Key Permanent record.—To | D. 110 p | yramid D4.U | Initiation all forms with ink. | 54.00 |
| To | tal \$6.00 | | | es a fi |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Tau | | School South | Dakota Schoo | 1 of Mines | o Tech |
|-------------------------|-----------------------|---|---|---|--------------------------------|
| DATE OF INITIATION | 4-24-70 | MEM | BERSHIP (Active of | Alumnus)Ac | tive |
| Name Greaves Last Name | Wayne | | - 1.4 | Chapter Number | 11161 |
| | | Ropid City | 5. Oakota | General Number | 40612 |
| Home address 1667 | S Rosewood Ave | St. Paul | Minnesota | 55109 Zip Code | 2 3 9 |
| ACTIVE MEMBER Data | : B.S. Degree in Geal | ogical End | i neering degree will begranted | 0 | (1971) Year of Graduation |
| ALUMNUS MEMBER D | | | | - | |
| B.S. Degree in | Course | *************************************** | School | | Year Received |
| M.S. Degree in | Course | | School | *************************************** | () Year Received |
| Ph.D. Degree in | Course | | School | *************************************** | () Year Received |
| Date of Birth Felo 2 | 1949 Place of B | irth S1. P | aul | Minn | |
| Name of Parent or Guar | dian Greaves | | Lillian | ************* | State C |
| Address of Parent or Gu | Last Name | sewood Ave | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | rul Minn | ddle Name |
| John Chapter's | He Oly Street | 4-28-70 Date Signed | *************************************** | vic Sechni Chapter Pres | State AMMA ident |
| | | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print : | iame. | A Committee of the Comm | The state of the s | | |
|------------------------------------|----------------------|--|--|--------------------------|-----------------------|
| Name GRET | 3 <u>E</u> | / ARL | ANDREW t Name. Middle Name | Chapter Number | 308 |
| College address 300 Street | N. COLLEGE | AVE., STAT | ECOLLEGE F | A. General Number | 4624 |
| Home Address 144 | N. 10 3T. | READING | 2 PA. | Membership Stril | Active Honorary |
| Course A.E. | Class | 930 | Date of Init | iation MAY | 7 /979 Approximate |
| Date of Birth Aug. | 12, 1908 Plac | e of Birth | EADING | P | A |
| | GREB | E | | ANI | TEW |
| Parent or Guardian's A | Last | Name, | ST. PEI | ADING, | PA. |
| Edward G | Physical | Street. | City. | Eng. R | Singley |
| Do not write below this | apter rristorium | | | | hapter Waident. |
| Chapter Treasurer will Shingle 25c | collect from Candida | te the following | amounts before init | iation: .00 Initiatio | \$5.00 |

| Shapter X I | stitution George Wash | hington University De | ste March 21, 1956 |
|--|-----------------------|-------------------------------|----------------------------------|
| Please print name | | | 0 0 |
| Grehlungs | Joseph | Anthony or | napter Number 673 |
| Last Name | First Name | Middle Name | |
| College address 3419 Oliv | ver St. Washing: | fon 15 C.D.C. | eneral Number 23167 |
| Sollege address Street | City | State | A11 |
| Street Home address 17 Paplar Street | St. Waterbur | y Conn. ME | MBERSHIP: Active, Strike out one |
| Source Electrical Engineer | | | |
| Date of Birth 1994 19, 192 | Place of Birth | Waterbury | State |
| Parent or Guardian's Name | Greblunas | | William First Name |
| Parent or Guardian's Address | I ast Name | Uto forby | |
| Harlan J. O. | Derect | Shan | Chapter President |
| Chapter Historian Do not write below this line. | | | Chapter Fresident |
| Chapter President will collect from | | | 0 = 00 |
| Shingle 75c | _{fey} \$6.00 | Pyramid | Initiation \$5.00 |
| | | copy of this record.—Print al | l forms with ink. |

| Please print name | W ₁ | 11 | | 1300 |
|---|-----------------|----------|-------------|---------------------------------------|
| Name Greco | O VV) First Na | | Middle Name | pter Number 1300 |
| | | | | oral Number 21796 |
| College addressst | reet C | ty | State | , , , , , , , , , , , , , , , , , , , |
| Home address RT |) #6 B | utler | 1.2 | BERSHIP: Alumn |
| Course Civil En | - | | | Jan 12, 1955 Approximate Pa |
| | | | | |
| Parent or Guardian's Nan | ne Grece | . 0 | | Tret Name |
| Parent or Guardian's Add | Iress RD# | <u> </u> | Butter | Pa. |
| Edward Tho. | mas | | Edwa | rd Calamari |
| Chapter His Do not write below this li | | | | Complet 2 Testiment |

MEMBERSHIP RECORD

| A The A The A | The street of th |
|---|--|
| Please print name Edwayd M, chael Last Name First Name Middle | Name |
| lege address 3/5 Duck St Stillwater Ox | State |
| ne address Z85 W. Broad St. Stamford | Conn. MEMBERSHIP: Active, Alumni State Strike out one |
| Street City 1962 Initia Year of Graduation | tion date Oct. 19, 1960 |
| alumnus give University and degrees | |
| te of Birth May 7, 1940 Place of Birth Stamfor | City State |
| rent or Guardian's Name Gyeco | First Name |
| rent or Guardian's Address 285 W. Broad St. Street Chapter Historian Chapter Historian Chapter Historian Chapter Historian | City State State Chapter President |
| not write below this line. apter President will collect from Candidate the following amounts before in | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

MEMBERSHIP RECORD

| Chapter GAMMA Institution UNIVOF PA. | Date | APRIL 29, 1960 |
|--|----------------------------|--|
| Please print name | | |
| Name GRECO LOUIS Last Name First Name | TOSEPH Chapte | r Number 897 |
| College address 2 44 56 Ross Wood City | PA Genera | 1 Number 28788 |
| Home address 2421 So. Rose Woop Phila. 45 | State MEMBE | RSHIP: Active, Alexani |
| Course Mechanical Eng (1961 Year of Graduation |) Initiation date5/ | Strike out one |
| If alumnus, give University and degrees | | |
| Date of Birth 5/12/39 Place of Birth | Phila. | PA. |
| Parent or Guardian's Name GRECO Last Name | Lou | State //S |
| Parent or Guardian's Address 2421 Rose Wood ST. | Phila. | PA. |
| Chapter Historian Do not write below this line. | William | State State Automotive hapter President |
| Chapter President will collect from Candidate the following amounts be | fore initiation: \$4.50 | #815 |
| Permanent record To make the | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

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| MICHBE | RSHIP RECORD | Puton m & | 158-169 |
|--|-----------------------|-------------------|------------------------------|
| Chapter Alpha - Alpha Institution Colorado | A4M College | Date January 2 | 8, 1957 |
| Please print name | | | >1/1/ |
| Name GREEB MARVIN Last Name First Name | EUGENE | .Chapter Number | 344 |
| Lest Name First Name | Middle Name | 0 | 11731 |
| College address 1301 S. College: For: | COLLINS, COLO. | General Number | cifer |
| Home address ROUTE GERING | NEBRASKA 1 | MEMBERSHIP: Acti | ve, Alumni Strike out one |
| Course ELECTRICAL ENGINEERING (! | 95.7) Initiation date | Feb 13, 195 | 7 |
| If alumnus, give University and degrees | | | ********** |
| Date of BirthJune 9, 1935Place of Birth | GERING | NEBRASKA State | |
| | 1671-16 | | |
| Parent or Guardian's Name. GREEB Last Name | MEORO | First Name | ••••••• |
| Parent or Guardian's Address Roule | GERING | NEBRAS | KA |
| Only of Dayoherto | City | sk D Traski | l |
| Chapter Historian Do not write below this line. | | Chapter President | |

Chapter President will collect from Candidate the following amounts before initiation: SUBSCRIPTION

TOTAL ALL ITEMS

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\$17.50

| Chapter | Xi | In | stitution | George | Washing | ton Un | iversity | Date April 6 | 6, 1951 | |
|-----------------|---------------------------|-----------------------|------------|---------------|--|-------------|------------------|-------------------|--------------|---------------------------|
| | Please print n | ame Ch e rl | 0.0 P | Anno mel | | | - | | 510 | * 1 |
| Name | Last Name | | | dward | ······································ | | fiddle Name | Chapter Number | 210 | |
| College a | 21 | st and G | Street, | Name Washi | ngton, | | nune Name | General Number | 1807 | 1 |
| | | Street | | City | | | State | General Number | | ,T-(11-40 ₋₁ 1 |
| Home ad | 4538 dress | S. 34th | Street, | Arlin | gton, Vi | rginia | State | MEMBERSHIP: | Active, Hono |)rary De |
| Course | B.S.M.E. | - Prof | of ME | | 1937 | | e of Initiation | | 1951 | ····· |
| | - | | 190 4 1900 | | Year of Grad | | No. | App | roximate | |
| Date of I | Birth June | 16, 1814 | P1 | ace of B | irthosaki | s, Mini | | | | |
| Parent o | r Guardian's | NameNon | е | - 15 3 | lian en | | City | | State | |
| | | | Last Na | me | | | 1 1 | First Name | | F . 5 |
| Parent o | r Guardian's | Address | | × : | | | | 4 8 | | |
| Del | S. Sonus | hend | Stre | et E M | | 1 | Robe | & F. Mid | State | en |
| Do not w | Chapter rite below thi | Historian s line. | | | X , i i me | | | Chapter Presi | dent | |
| Chapter | President wil | l collect fro | m Candida | ate the | ono AQ a | mounts be | efore initiation | 1; | | |
| Shingle | 75 c | | еу Та | 170 | | yramid | \$4.0 | 1 Initiation | \$4.0 | 0 |
| Section Section | Per | manent rec | ord.—Do n | ot make | 585.00° | y of this r | ecord.—Print | all forms with in | G . | 1 d |

MEMBERSHIP RECORD

| Chapter T A ∈ TA | | Y OC III INDIS | APRIL | 2 1959 |
|--|--------------------------------|---------------------------|--|----------------|
| Chapter 1./1. | Institution UMIV CASTI | 7 05 72270 01 = | Date | <i></i> |
| Please print name | | | • | |
| Name GREELEY | FRANCIS EDG | AR JR | Chapter Number | 1950 |
| | | | | |
| College address 705 Sa | SIXTH CHAMPI | MIGN /LLINO | General Number. | 61166 |
| Street | Oity | DUBLE | | |
| Home address 240 W Street | CHESTNOT CANT | State | MEMBERSHIP: | Active, Alamai |
| Course ELECTRICAL | ENGINEERING (19 | 60) Initiation de | ite may 14 | , 1959 |
| | Year of | Graduation | The state of the s | |
| If alumnus, give University as | id degrees | | | |
| Date of Birth APRIL 29,/ | 937 Place of Birth. | RUFFALO NE | WYORK | <u> </u> |
| Parent or Guardian's Name | GREELEY | FRANC | 215 | |
| | Last Name | | First Name | |
| Parent or Guardian's Address. | 240 W CHES | TNUT CA | UTON LL | LINOIS |
| Lewis C. Peek | | Oity A | ARRELL GI | ESEKING |
| Chapter Historian Do not write below this line. | ****************************** | | Chapter Pres | |
| Chapter President will collect f | rom Candidate the following | amounts before initiation | | / 5 |
| Shingle 75c | Kar \$ 385 | Pyramid \$4.5 | Initiation | 840 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter Upsilon Institution Un | i of Fla. | Date Nov. | 12, 1937 |
|---|------------------------------|----------------------|---|
| Please print name | 1/2 | | |
| Aluis | | | 9/17 |
| Name Green | CTAPHE | Chapter Number. | $\propto \varphi I$ |
| Name Green Alvis Last Name First No College address 1538 West Drange S Street | Gainesville | MI | 7501 |
| College address 1538 West Urange) | Hatersbur | General Number. | 1024 |
| Street | City | | |
| Home address 329-15th St. No. Street | + Petersburg, t | MEMBERSHIP: | Active Honorary |
| 3 ¥ | <i>7</i> | | |
| Course CIVIL Eng. Class. | 1939 Date of | Initiation Dec. 10,1 | 137 |
| | | | |
| Date of Birth Quy: 2, 1814 Place of | Ma | lane Fla | . establed |
| Date of Birth L. M. J. L. Z. Place of | Birth | City | State |
| · · · · · · · · · · · · · · · · · · · | | +1 | e a William Basses |
| Parent or Guardian's Name | Last Name | First Name | |
| Parent or Guardian's Address 329-/ | # 01 11 01 | Pl , | 11 |
| Parent or Guardian's Address 329-/ | 5 -) F. No.) F. [| etersburg, t | 19 |
| | Street | City | State |
| Swielly | | Sam SVV | erren |
| Chapter Historian | | Chapter Presi | dent |
| Do not write below this line. | | | |
| Chapter Treasurer will collect from Candidate | the following amounts before | initiation: | |
| Shingle 50C Key \$5 | .00 | \$4.00 Initiation | \$4.00 |
| omigie Key Key | Pyramic | Initiation | *************************************** |

PERMANENT RECORD ... PLEASE PRINT WITH INK

| Chapter Sigma. | Institution O. A.M. C. | Date 3/8 | 1/50 |
|--|--|------------------------------------|---------------------------|
| Please print name | | | |
| Name Gyaan | Arthur First Name | E Chapter Nur | nber 993 |
| College address | Duck Stillwater | OK/a. General Nur | 16475 |
| Home addressStreet | Wakita | OK/A MEMBERSHI | P: Active, Strike out one |
| Course Q.E. | Class. 5/ Year of Graduation | Date of Initiation 3/2: | 450 Approximate |
| | Place of Birth Am +4 | | |
| Parent or Guardian's Name | Green, A.E. | First Nam | <u></u> |
| Parent or Guardian's Address | Street | Na Kita | OK/Q. |
| Chapter Historian Do not write below this line. | um, Ja | 91. Q. W. Chapte | President |
| Chapter President will collect from Shingle. 75c | om Candidate the following amount \$5.00 | s before initiation: \$4.00 | s4.00 |
| Permanent re | cord Propos make catala copy | of this record.—Print all forms wi | th ink. |
| | Total \$6.00 | | |

| Please print name | * * * * * * * * * * * * * * * * * * * | 49 5 | | The Constitution of the Co | ps '650 ~ / |
|---------------------------|---------------------------------------|--------------------|---------------------|--|-------------------|
| Name Green | Berv | rard | Gary Middle Vame | Chapter Number | . 362 |
| College address 604 | Ivinson | Lara. | | 2 General Number | 24274 |
| Home address 949 | | | Dune - | and the same of th | |
| Course Mechanical | | | | ion 11-11-5 | |
| | -(| Birth Ro | - Luis | ナムル | |
| ate of Birth 5-13-5 | Place of | Birth | City | Laur | State |
| | | Prech Last Name | Gib | Bernard First Name | State |
| arent or Guardian's Name. | . 949 | _ | Gity | Bernard | State Wyo State |

| Chapter COSION Ins | | | Date 22 mar 66 |
|--|-------------------------|----------------------------|---|
| | | | Chapter Number 2222 |
| College address 1704 Street | FAIRLANE | MANHATTAN ICS | General Number 3563/ |
| Home address 1704 Street | FAIRLANE | MANHATTAN KS. | MEMBERSHIP: Active, Alemni Strike out one |
| | | | 3/29/66 |
| If alumnus, give University and de Date of Birth 16 Aug 42 | | | Ø <i>∨</i> ℓ 9 <i>∞</i> 7 |
| Parent or Guardian's Name | | 0.0 | \$250 V |
| 5 9 | 10 all Fair | · · | |
| Parent or Guardian's Address | Street | Ŭa. | Chapter President |
| Chapter President will collect from | Candidate the following | amounts before initiation: | |
| Shingle | | Pyramid | |

MEMBERSHIP RECORD

| Chapter | Psi | Institution Onice | or Pap | | Date /2/// | (26 |
|-----------------|----------------------|----------------------|------------------------------|----------------------|--|-----------------------------------|
| | Please print name. | | | | | 210 |
| Name | Green Last Name | Chos First Name | 2 2 | B. Middle Name | Chapter Numb | er 263 |
| College a | | Sontpelier A | we Dorn | _ | General Numb | er 7/34 |
| 0011080 # | Street | City | | State | | |
| Home ad | dress Street | Same. | and the Toping of the Chair | State | MEMBERSHI | P: Active Honorary Strike out one |
| Course | Chem Enge | L Clas | 1938 D Year of Graduation | ate of Initiation | Jan 5, 19 | 37 |
| Date of 1 | Birth July 28, | 1617 Place | of Birth | tsburgh, | e de la companya de l | State |
| Parent of | r Guardian's Name | Green Last Name | <u> </u> | | Anna. First Name | |
| Parent of | r Guardian's Address | 1658 Mon | tpelier! | Ave Dol | mont, F | Z. State |
| Ste Do not w | Chapter Historia | n the | | Joh | Chapter Pres | ident |
| | | t from Candidate the | following amount | s before initiation: | | |
| Shingle | FOC | Key \$4. | | \$4.00 | | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IN

MEMBERSHIP RECORD Date April 27, 1948 Institution 1) of K Please print name Charles Harold Drive B Sunflower, Kansas General Number 13561 Drive B Sunflawer, Kansas MEMBERSHIP: Active, Buttery State Strike out one Course Mech. Eng. Class 1948 Date of Initiation May 4, 1948 Very of Graduation Date of Birth Feb. 28, 1920 Place of Birth Pittsburg Konses Parent or Guardian's Name... First Name 414 N. Warren Pittsburg, Kan. Parent or Guardian's Address. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the collowing amounts before initiation:

50**c**

Shingle.....

U

Permanent record.—Porter lake Stro Opy of this record.—Print all forms with ink.

Tax =

\$4.00

11 do 1 do 21 d 1

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ETA | s | chool Washin | gton State | Universit | 3 |
|---------------------------------|-----------------------|-------------------------|------------------------|----------------|--------------------------|
| DATE OF INITIATION Nov | 14, 1961 | | | | 11 |
| Name Green | Charles First Name | B | Robert Middle Name | Chapter Number | |
| College address Waller Hall | Rm 241 | Pullman | , Wash. | General Number | 38398 |
| Home address 8865 SE 6 | end, Men | city Island, | Washington State | 2ip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in | Course (in which | degree will be granted |) | () Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | () Year Received |
| M.S. Degree in | Course | | School | | () Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth June 3, 1946 | Place of Bir | th C | ncinnati | , Ohio | State |
| Name of Parent or Guardian | Green, | (Mrs) | Narquerite | Lou | iddle Name |
| Address of Parent or Guardian. | 805 5.E. Street | 62nd 1 | hercer Isla | nd, Wash | State 0-/ |
| Sandla S Jo | nlo_ | 11- 1-68 Date Signed | | Chapter Pres | Eslect. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | | | |
|--------------------------|----------------------|-------------------|---------------------|
| ame Green | Claude First Name | Corde Chapter I | Tumber 226 |
| ollege address 2231 | Kipling Houston | TEXES General I | Vumber 32/04 |
| ome address 3600 A | tell Pt. worth | Tex 5 MEMBERS | HIP: Active, Aleman |
| ourse E , E , | (6 |] Initiation date | 24/63 |
| alumnus, give University | and degrees | a vivo entregi pa | <u></u> |
| ate of Birth 12/26 | 141 Place of Birth | t. worth TEK | State |
| | 6.00 | M-s. Rebe | eea |
| arent or Guardian's Name | Last Name | First 1 | ame |
| | | Ex horth City | Beaty |

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Shingle.....

| Plea | Frint name. JYCEY, Green, Dara | Darsie Andrew. | | Chapter Number 00053 |
|--------------------|----------------------------------|---------------------------------|--------|-----------------------------------|
| College Address | Last Name. Street. | Shreet, Morman, Oklas- City. | State. | General Number 1435 |
| | | City. | State, | Membership Active Strike out one. |
| | | Year of Graduation. | • | Approximate |
| | | | City. | State. |
| Parent or Guardia | n's Name | Last Name. | | First Name, |
| | | Street. | City. | State. |
| Do not write below | Chapter Histori | an. | | Chapter President. |
| | | om Candidate the following am | | n:Initiation |

| Chapter Iota | Institution University | at Colovado | Date November 14, 1958 |
|--|---|--|------------------------|
| Please print name Name Green Last Name College address 130 G Street Home address 130 G M | Mariposa Aug. Bou Oity ariposa Aug. Bou | Arthur Middle Name Ider , Colorado State Ider , Colorado State | |
| | | | December 14, 1958 |
| | 1938 Place of Birth | | Lοω 9. |
| | TWSC LANGE | | First Name |
| | Street | ==== - | r Colorado State |
| John Ismert Chapter Histor Do not write below this line | • | | Chapter President |
| Shingle 75c | t from Candidate the following Key # 3 85 | Pyramid \$4.50 | |

| me Green Donald Lest Name First Name | Franklin Chapter Number 317 |
|---|---------------------------------|
| Tart Name | Ter 2 St. A. St |
| Take Maine | 27079 |
| Last Name First Name Box 1025 State Colle Street Oity | General Number |
| Street Cap | MEMBERSHIP Active. Alumni |
| me address | |
| urse Civil Engr. (1960) Year of Grad | O) Initiation date Mor 22,1959 |
| | |
| alumnus, give University and degrees | |
| te of Birth Oct 11, 1934 Place of Birth Cha | Hanoga Tenn |
| | |
| rent or Guardian's Name. Green Last Name | Frank |
| Last Name | Pirst Name |
| rent or Guardian's Address 14518 Jersey Av | e Norwalls Lair. |
| Street | I & mile |
| Chapter Historian | Chapter President |
| not write below this line. | |

| Name GREE | N | DONALD | JAMES Chapte | r Number 207 |
|--|--------------------|-----------------|------------------------------|---|
| Last | Name | First Name | widdle wame | |
| College address | 132 PAGE | NORMAN | OKLAHOMA Genera | 1 Number 3391 |
| ۷ | Street | City | State | |
| Home address | BOX 175 | MANNSVILLE | OKLA - MEMBE | |
| = | Street | City | State | Strike out |
| Course ARCHI | TECTURE | (196 | 7 Initiation date /2/ | |
| X | | Year of Gra | | 11964 |
| If alumnus, give U | Iniversity and deg | rees DOES NOT | APPLY | *************************************** |
| 9/ | 10/12 | a | ARDMORE | OVIAHOMA |
| Date of Birth | 13/43 | Place of Birth | City | State |
| | | | | |
| | | COTEN | 1 6 | |
| | n's Name | GREEN Last Name | J. S. | t Name |
| Parent or Guardia | | Last Name | 7 o. | |
| , | | Box 175 | MANNSVILLE | |
| Parent or Guardia Parent or Guardia | n's Address | Box 175 Street | 7 o. | |
| Parent or Guardia | n's Address | Box 175 Street | MANNSVILLE Chts Labort | |
| Parent or Guardia Parent or Guardia | n's Address | Box 175 Street | MANNSVILLE Chts Labort | OKLAHOMA L. Lalle |

| Please print na | me Green, E | dward Atkir | Sam' | 79 |
|------------------------------------|---|-----------------------|--------------------------------|--------------------------|
| Name GPoon Last Name. | Edward Fire | skingon st Name. | Chapter Number _ | 2544 |
| College Addres Syarthmo Street. | re College, Swart | imore Pa. State. | General Number | |
| Home Address Kenne Street. | Square, Pa. | State. | Membership Ac Strike | tive Honorar out one. |
| Course Rale. | Class 1924 | Date of Initia | tionApproximate | 1924. |
| Date of Birth 2-28-193 | Place of Bi | rth Kennett Sq | iare, Par State. | |
| | · Anna | 8. | muel P. | |
| * | Last Name. | | First Name. | |
| * | Last Name. | StKennett | iquare Pa | |
| Parent or Guardian's Address | Last Name. | StKennett | iquare Pa. State | |
| Parent or Guardian's Address | Last Name. 222 Meredith Street. Tay 67. Historian. | St. Kennett g | iquare Pa. State Mod Chapter | |

| | Institution Umer. | of Louisville Date | Nov. 14,1949. |
|-------------------------------|--------------------------------|--|---|
| Please print name | | | |
| GREEN . | EDWARD | EARL Chapt | ter Number 220 |
| Last Name | First Name | Middle Name | 4509 |
| 2621 | N. RUDNETT | Louisville Kr. Gener | Number |
| College address | et City | Louisville Kg Gener | al ivultable |
| 24- | | Mana | ERSHIP: Active. |
| Home addressStreet | et City | State MEMB | Strike out one |
| | | | |
| Course GLACTERSAL | Class Year of | Date of Initiation | Approximate |
| | | RANKUN KY. ARTHUR | g - 0 ²⁰ |
| raidut of duarance a standard | Last Name | | rst Name |
| Desent or Querdien's Addre | OBB SAME AS | ABOYE, | |
| Chapter Histor | sle, Jr | Otty James | Chapter President |
| Do not write below this line | b. <i>U</i> | | |
| Chapter President will collec | ct from Candidate the followin | g amounts before initiation: | |
| Shingle 50c | \$5. | OOPyramid \$4.00 on copy of this record.—Print all fo | Initiation \$4.00 |
| Shingle | TOV - 1 | A Primu | 1 10.1 LAW 54 V 15.000000000000000000000000000000000000 |
| D | t manned the Charles | on come of this record Print all fo | rme with ink. |

MEMBERSHIP RECORD 1

| Please print name. | | · · | 5 4000 0 | | 4.1 |
|--|-------------------------|--------------------|-------------------|-------------------|----------------------|
| me Green | Edward | Or | Widdle Name | Chapter Number | 7016 |
| Last Name | O // F | A 111. | 2 / 4 / | | 80.38 |
| llege address /604 S. Street | College For t | Lallins | State | General Number | 0000 |
| ome address Street | Rush | Col | State | MEMBERSHIP | |
| March Street Co. | Fr. Samuel and | 1010 - | | December | 13, 1936 |
| urse Mechanical | zng/neer/ngias | Year of Graduation | ate of initiation | Appro | ximate |
| | | | | | vimate /orddo State |
| te of Birth Merch 1 | 6 ree h | | | rings , Co | |
| rent or Guardian's Name | Green Last Name | of Birth Colo | City Jos | rings , Co | /orgdo State |
| arent or Guardian's Name Larent or Guardian's Address Chapter Historic | Creen Last Name Street | of Birth Colo | City Sp | eph First Name | State State |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK

| Please print name | | | | aug |
|--|----------------------------|--------------------------------------|----------------|------------------------|
| GREEN | EMMETT | GLEN Middle Name | Chapter Number | 470 |
| Last Name | First Name | Middle Name | | PH4A |
| 900 Du | / AWRENC | E KANSAS State | General Number | 3/14 |
| llege address | Oity | State | | Alama |
| me addressStreet | SYLVIA | KANSA S State | MEMBERSHIP: | Active, Strike out one |
| urse ELECTRICAL, | ENGR. Class 195 | O Date of Initiation | Nov. 1 | 7, 1949 imate |
| te of Birth MAY 24, | 1926 Place of Birth | SYLVIA | KA | VSAS |
| rent or Guardian's Name | GREEN Last Name | JOHN FR | First Name | <u> </u> |
| rent or Guardian's Address | Street | SYLVIE | KAN | S.A.S |
| anni-ka | uls | | dala En | caleur |
| Chapter Historian not write below this line. | | | Sapter Presi | jedt - |
| apter President will collect fr | rom Candidate the followin | amounts before initiation: DPyramid | 4.00 | \$4 |

| Please print name | | | | |
|--------------------------------------|-------------------------------------|-------------------------|-----------------|---------------------------------------|
| ame GREEN FRA | ANC/S M | ARV/N Middle Name | Chapter Number. | 1894 |
| ollege address 4279 SELLECK GUAL | O. LINCOLN | NE BR | General Number. | 29824 |
| ome address MAIN LC | DUISVICLE | NEBR State | MEMBERSHIP: | Active, Advance Strike out one |
| ourse ELECTRICAL ENG | R. (AUGUST 62 Year of Graduation | -) Initiation dat | e MAY 4, | 961 |
| | | | | |
| alumnus, give University and degrees | | | | |
| | | | | |
| ate of Birth MAY 7, 1941 Pla | ece of Birth | MAHA | N. | |
| arent or Guardian's Name | EN Name | MAHA City | First Name | EBR State PAUL |
| arent or Guardian's Name GRE | EN Name | MAHA City LOU/SV/ City | First Name | FBR Blate PAUL NEBR State |

| Chapter Tau Institution S.D. School of Mines & Technology Date Feb. 23, 1959 |
|--|
| Please print name Name Green Frederick Maryin Chapter Number 764 Last Name First Name Middle Name |
| Last Name First Name Middle Name College address 6/2 Campus Place Rapid City & D. General Number 27050 Street City State |
| Home address 720 N. Lincoln Ave. Canton, S. D. MEMBERSHIP: Active, Atument Street City State |
| Course Electrical Engineering (1960) Initiation date March 1, 1959 |
| If alumnus, give University and degrees. |
| Date of Birth Jan, 26, 1932 Place of Birth Redfield S. Dat. |
| Parent or Guardian's Name Green Fred M. Inst Name First Name |
| Parent or Guardian's Address 720 N. Lincoln Ave Ganton S. Dak. State State Chapter Historian Chapter Freedent |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 75C Key \$ 385 Pyramid \$4.50 Initiation |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

| MEMBERSHIP RE | | | |
|--|--------------------|------------------|----------------------|
| Chapter Upsilon Institution Univ. 04 | Vorida p | 3-3/ | - 5 थ |
| Please print name | | | |
| Name Green George Will | /i am c | hapter Number | 1145 |
| College address BDX 2601 Univ. Sta., Gui. Street City | nesuille Flac | eneral Number | 25907 |
| Home address Box 3 6 Ft- Meade Flor | State ' | MVDWDGWID. | Antino Hamil |
| Street | State | | Dittale Out Old |
| Course Civil Year of Graduation | .) Initiation date | MAX 1.3 | 1958 |
| If alumnus, give University and degrees | | | |
| Date of Birth Aug. 31, 1937 Place of Birth Ft. M. | edde | Florig | <u>a.</u> |
| Parent or Guardian's Name Creen John | 4. | · | • |
| Parent or Guardian's Name | | First Name | |
| Parent or Guardian's Address BDX 36 Ft Me. | ade the | 101104 | 66/ |
| Jay fingfeld | | Chapter Pres | lulle |
| Chapter Historian Do not write below this line. | | / CDE/VET 1100 | |
| Chapter President will collect from Candidate the following amounts to | | 101 | AL ALL ITEMS \$17.50 |
| Shingle | | Initiation | ***************** |
| Permanent record.—Do not make carbon copy of | THE TOCOLOT TIME W | er corms aren me | -, |

| Chapter De Ja I | institution South Val | Kata State College Date | Jan 21, 1955 |
|--|----------------------------|-------------------------|-------------------------------|
| | Glen First Name | Leland Cha | pter Number 192 |
| College address 806 6 | # 5+ Brooks | 795 5. D Gene | |
| Street | City | 5.0 MEM | Strike out one |
| Course Civil | Class Year of C | Date of Initiation | Jan 31, 1955 |
| Date of Birth May 25, | ////Place of Birth | C/inten | Mina |
| Parent or Guardian's Name | Green Last Name | Ivor | Z |
| Parent or Guardian's Address | | 51999 for | 5. D State |
| Gary Rurdy Chapter Historian | | Tom | Tobias Chapter- President |
| Do not write below this line. Chapter President will collect from | om Candidate the following | | Chapter President), Children |
| | · () | Pyramid \$4.50 | Initiation \$5.00 |

SIGMA TAU FRATERNITY MEMBERSHIP RECORD Institution U. of Webr. Day

Please print name. J. A. Chapter Number 7777 Green, J. A. First Name. Last Name. College Address University Lincoln, Warre General Number Street. 1829 B. V. D. Bldg., Chicago, Ill. Membership Home Address -. Strike out one. City. Street. Civil Date of Initiation Class Year of Graduation. Approximate Date of Birth _____ Place of Birth_____ Parent or Guardian's Name First Name. Last Name. Parent or Guardian's Address City. State. Street. Chapter President. Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle _____ Key ____ Pyramid ____ Initiation ____

| orint name. | Green | 1 | F | | | | - | | |
|---------------------------------------|-------------|--|---|--|--|---|--|---|--|
| | 4 ,, | ., ., | • | 2. 3. 3. | | Chante | - Number | 0002 | 6 |
| t Name. | , * | Fir | st Name. | | | Guapte | - Munice - | 107 | 2 |
| et. | City | | عابدينين | Sta | ter | Genera | Number | 101 | <u>Ų</u> |
| | | | | | | | | | norar |
| · · · · · · · · · · · · · · · · · · · | Class | car of G | duation. | Date of | Initiation | * 7 1/A | pproximate | | |
| | F | Place of Bi | rth | | | | | | منبيت |
| <i>3</i> ** | E-12 | | | | | , t | V. 1 | e side | |
| | Last Nan | ne. | · | | | | First Name. | | |
| | | Street. | | | City. | | State | | |
| hapter Histor | ian. | on next for | rentangan e | | | 2012 N. 1511 | Chapter | President. | 178.72 |
| | Name | Class Class Last Nar Address hapter Historian. | Class Class Class Vear of Green Place of Bi Name Last Name. Address Street. | Class Class Year of Graduation Place of Birth Name Last Name. Address Street. | Class Date of Year of Graduation. Place of Birth City. Name Last Name. Address Street. | Class Date of Initiation Year of Graduation. Place of Birth City. Name Last Name. Address Street, City. | et. City. State. Member et. Class Date of Initiation Place of Birth City. Name Last Name. Address Street. City. | et. City. State. Membership Accepted there Pacific By. Denver, Color State. Strike Class Date of Initiation Approximate Place of Birth City. State. Name Last Name. First Name. Address Street. City. State | Class Date of Initiation Approximate Place of Birth City. State. Street. City. State Street. City. State Chapter President |

MEMBERSHIP RECORD

| Chapter Mu Institution | on Okla. Univ. | D _t | ate 4 Apr | 1950 |
|--|-----------------------------------|--------------------------|-------------------|----------------|
| Please print name | | | | . 0. |
| Name Green J | ack | Harlan CI | hapter Number | 100 |
| | | | | |
| College address 423 S.W. S | - OKla City | O (e 19 Ge | eneral Number | ,000 |
| Home address 423 S.W. | 50050 | Okla ME | MRERSHIP Act | ive. Honoral |
| Street | City | State | | Strike out one |
| course Geal Engr | | Date of Initiation | 20 Here | 1950 |
| | | | | *** |
| Date of Birth 28 May 1926 | Place of Birth | City | State | |
| Parent or Guardian's Name | een Ivan | G | | |
| La | st Name | | First Name | |
| Parent or Guardian's Address | 23 SW. 5 | th Okla C | ity Okla | |
| de l' l Pin | Street | (| 1 Mas | 1 |
| Chapter Historian | | Te de | Chapter President | |
| Do not write below this line. | | | | |
| Chapter President will collect from Cand | idate the following amount 5.00 | s before initiation: | *A . * . | \$4 M |
| Shingle 75C Key | Pyr | amid | Initiation | T 1.01 |
| Permanent record | onot make carbon copy o | of this record.—Print al | l forms with ink. | |

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter CH ! | Sc | hool | <u>M</u> | | |
|-------------------------------|-----------------------|--|----------------------|----------------|---------------------|
| DATE OF INITIATION | . / | | | Alumnus) AC | |
| Name Green | James First Name | | Craig Middle Name | Chapter Number | 972 |
| College address 10.7 Street | olumbia S.E. | Alboz. | N,M, State | General Number | ₫80/ / _ |
| Home address 107 Co/u | mbia S.E. | A/bug r | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in Mecha | Course (in which | ng in eerin | <u> </u> | (|
| ALUMNUS MEMBER Data: | | | | | 507) |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | ······································ | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 9//7/45 | Place of Birth | | <i>Da 1195</i> | | CX@S |
| Name of Parent or Guardian | Green Last Name | | | | iddle Name |
| Address of Parent or Guardian |) 107 Calum Street | pia s.E. | | nes A Fla | raster |
| Chapter Historian | | Date Signed | T | Chapter Pres | sident |
| | | | | | , |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | | 112 |
|--|-----------------------|---|
| Tast Name | Jarrell First Name | Wilder Warnet |
| ollege address1547. 9th | Boulder | Colorado General Number 2928 |
| | | Colorado MEMBERSHIP: Active, Alument State Strike out one |
| ourse Chemical Engineer | ring (1961 | raduation date December 10, 1960 |
| | Tear of G | raduation |
| | | raduation |
| alumnus, give University an | d degrees | |
| alumnus, give University an | d degrees | Denver Colorado |
| alumnus, give University an ate of Birth November 22, | d degrees | Denver Colorado State Thomas M. |
| alumnus, give University an ate of Birth November 22, | d degrees | Denver Golorado City State Thomas M. First Name Salida Golorado |

| Chapter Chi Institution WITINETSILY Of New Mexico Date Dec. 14, 1955 |
|---|
| Please print name Name Green Jere Chapter Number 557 Last Name First Name Middle Name College address 211 Grand SE, Flbug, New Mex. General Number 22350 Street City State Home address 719 Rd, Santo Fe New MEMBERSHIP: Active, Alumni, State Course Chemical Engineering (1957) Initiation date 75195-6 Year of Graduation |
| Date of Birth Hig. 19, 1935 Place of Birth City New Mexico. Parent or Guardian's Name. Green, Lowell C. |
| Parent or Guardian's Address 710 Rd, Sonto Fe, New Mex Street Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: 75C Shingle Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |